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STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF PROFESSIONAL LICENSING

- - -

PUBLIC HEARING

MONDAY, OCTOBER 24, 2022

AT ABOUT 9:00 A.M.

- - -

G. MENNEN WILLIAMS BUILDING AUDITORIUM

525 W. OTTAWA STREET

LANSING, MICHIGAN

- - -

RE: Pharmacy - Pharmacist Continuing Education Rules  
(MOAHR #2021-51 LR)

Real Estate Appraisers - General Rules  
(MOAHR #2021-52 LR)

Sanitarians Registration - General Rules  
(MOAHR #2022-22 LR)

- - -

HEARING FACILITATOR:

WESTON MacINTOSH  
Bureau of Professional Licensing  
611 W. Ottawa Street  
Lansing, Michigan 48909

ALSO PRESENT: Andria Ditschman

REPORTED BY: Lori Anne Penn, CSR-1315

Penn Reporting, LLC - lori.penn@yahoo.com

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I N D E X

Opening Statement - Weston MacIntosh

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- - -

COMMENTS:

PAGE

(None)

- - -

Closing Statement - Weston MacIntosh

1                                   Lansing, Michigan

2                                   Monday, October 24, 2022

3                                   At 9:00 a.m.

4                                   - - -

5                                   MR. MacINTOSH: My name is Weston  
6                                   MacIntosh, and I'm a Departmental Specialist for the  
7                                   Bureau of Professional Licensing in the Department of  
8                                   Licensing and Regulatory Affairs, and I will be  
9                                   conducting the hearing today.

10                                   This is a public hearing on the proposed  
11                                   administrative rules entitled, "Pharmacy - Pharmacist  
12                                   Continuing Education Rules", "Real Estate Appraisers -  
13                                   General Rules", and "Sanitarians Registration - General  
14                                   Rules". We are conducting this hearing under the  
15                                   authority of the Administrative Procedures Act, Public  
16                                   Act 306 of 1969, on behalf of the Department of Licensing  
17                                   and Regulatory Affairs, Bureau of Professional Licensing.

18                                   We are calling this hearing to order at  
19                                   9:00 o'clock a.m. on October 24, 2022, at the G. Mennen  
20                                   Williams Building Auditorium, 525 West Ottawa Street,  
21                                   Lansing, Michigan. Publication of the notice of public  
22                                   hearing was in three newspapers of general circulation.  
23                                   For the "Pharmacy - Pharmacist Continuing Education  
24                                   Rules" and "Real Estate Appraisers - General Rules", the  
25                                   notice was published in the Grand Rapids Press and the  
                                 Penn Reporting, LLC - lori.penn@yahoo.com

1 Flint Journal on September 15, 2022, the Mining Journal  
2 on October 5, 2022, as well as the *Michigan Register*,  
3 Issue #18, published on October 15, 2022. For the  
4 "Sanitarians Registration - General Rules", the notice  
5 was published in the Grand Rapids Press and the Flint  
6 Journal on September 22, 2022, the Mining Journal on  
7 October 6, 2022, as well as the *Michigan Register*, Issue  
8 #18, published on October 15, 2022.

9 We are here today to receive your  
10 comments on the proposed rules. If you wish to speak,  
11 please make sure you have signed in and said that you  
12 wish to speak. You may use the cards provided in the  
13 lobby for this purpose. I will organize the cards by  
14 rule set so that the comments for that profession are in  
15 a group together in the transcript. If you would like to  
16 testify and have not signed in, please do so now. For  
17 those of you who do not wish to sign in with a card, you  
18 may speak at the microphone once we have exhausted the  
19 stack of cards you that give to me.

20 If you have comments, please make sure  
21 that they relate directly to the proposed rules. If you  
22 have questions about the rules, please include your  
23 questions as part of your testimony for the Department's  
24 review. If you have suggested changes to the proposed  
25 rules, please include the specific reasons why the

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1 changes would be in the public interest.

2 For the record, when you testify, please  
3 give us your name by spelling your name and your  
4 organization, if any, that you may be speaking for today.  
5 This will help the Department prepare the hearing record  
6 that will go before the Boards. You can give written  
7 statements directly to me at the table. The Department  
8 will also accept written statements emailed or postmarked  
9 until 5:00 o'clock p.m. today.

10 The Department staff from the Bureau of  
11 Professional Licensing also includes Andria Ditschman.

12 The first rule set that we will take  
13 comments for is "Pharmacy - Pharmacists Continuing  
14 Education Rules". Is there anyone here who wishes to  
15 speak on the "Pharmacy - Pharmacist Continuing Education  
16 Rules"? (No response.)

17 Hearing none.

18 The second rule set that we will take  
19 comments for is "Real Estate Appraisers - General Rules".  
20 Is there anyone here wishing to speak on the "Real Estate  
21 Appraisers - General Rules"? (No response.)

22 Hearing none.

23 The third rule set that we will take  
24 comments for is "Sanitarians Registration - General  
25 Rules". Is there anyone here wishing to speak on the

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1 "Sanitarians Registration - General Rules"? (No  
2 response.)

3 Hearing none.

4 If there are no other people who wish to  
5 speak at this time, we will take a short recess.

6 (Recess from 9:03 a.m. until 9:20 a.m.)

7 MR. MacINTOSH: If there are no further  
8 comments at this time, I hereby declare the hearing  
9 closed. The record will remain open until today at 5:00  
10 o'clock p.m. for any other comments you may wish to share  
11 about the proposed rules. Thank you for coming.

12 (At 9:21 a.m., public hearing concluded.)

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1 STATE OF MICHIGAN )  
 )  
2 COUNTY OF MACOMB )

3 I, Lori Anne Penn, certify that this  
4 transcript, consisting of 7 pages, is a complete, true,  
5 and correct record of the captioned matter held on  
6 Monday, October 24, 2022.

7 I further certify that I am not  
8 responsible for any copies of this transcript not made  
9 under my direction or control and bearing my original  
10 signature.

11 I also certify that I am not a relative  
12 or employee of or an attorney for a party; or a relative  
13 or employee of an attorney for a party; or financially  
14 interested in the action.

17 October 24, 2022  
18 Date

Lori Anne Penn  
Lori Anne Penn, CSR-1315  
Notary Public, Macomb County, Michigan  
My Commission Expires June 15, 2025

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