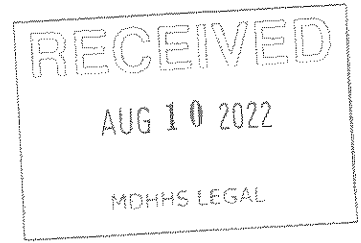




MICHIGAN GROUP



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2125 Butterfield Dr, Suite 102N • Troy MI 48084

MI DEPT OF HEALTH & HUMAN SERVICES
333 S GRAND AVE-5th FLOOR

LANSING, MI 48909
Attention: Mary E. Brennan

STATE OF MICHIGAN,
COUNTY OF OAKLAND

The undersigned Randy Slater (Randy Slater), being duly sworn the he/she is the principal clerk of Oakland Press, theoaklandpress.com, theoaklandpress.com2, published in the English language for the dissemination of local or transmitted news and intelligence of a general character, which are duly qualified newspapers, and the annexed hereto is a copy of certain order, notice, publication or advertisement of:

MI DEPT OF HEALTH & HUMAN SERVICES

Published in the following edition(s):

Oakland Press	07/27/22
theoaklandpress.com	07/27/22
theoaklandpress.com2	07/27/22

VICKI ARSENAULT
 NOTARY PUBLIC - STATE OF MICHIGAN
 COUNTY OF OAKLAND
 My Commission Expires May 11, 2026
 Acting in the County of _____

Sworn to the subscribed before me this 29 July 2022

Vicki Arsenault

Notary Public, State of Michigan
Acting in Oakland County

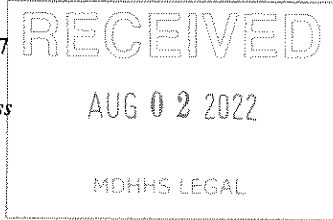
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ENQUIRER MEDIA
77 East Michigan Ave, Battle Creek 49017

State of Michigan, County of Macomb } ss

IN THE MATTER OF:



Department of Health and Human Services, Bureau of Legal Affairs
Children's Services Legal Division
Attn.: Mary E Brennan
333 S. Grand Ave., 5th Floor
Lansing, MI 48909

Being duly sworn, says that he/she is authorized by the publisher of Battle Creek Enquirer, to swear that a certain notice, a copy of which is annexed here to, was published in the following publication:

1. Published in the English language for the dissemination of general and/or legal news, and
2. Has a bonfide list of paying customers or has been published at least once a week in the same community without interruption for at least 2 years, and
3. Has been established, published and circulated at least once a week without interruption for at least one (1) year in the community where the publication is to occur.

Battle Creek Enquirer, 07/25/22

Susan Totoraitis

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27th DAY OF July, 2022

GINA ANNE HUFF
Notary Public State of Michigan
County of Livingston
My commission expires March 9, 2023

Acting in the County of Macomb

0005347356, LSJ-L26322

LSJ-BCE-Battle Creek Enquirer

NOTICE OF PUBLIC HEARING
MICHIGAN DEPARTMENT OF HEALTH AND HUMAN SERVICES
Bureau of EMS Trauma and Preparedness
Administrative Rules for Emergency Medical Services Life Support Agencies and Medical Control, and Emergency Medical Services Personnel Licensing Rule Sets
MOAHR Rule Division Nos. 2022-20 HS and 2020-81 HS
The Michigan Department of Health and Human Services will hold a public hearing to receive public comments on amendments to the Emergency Medical Services (EMS) Life Support Agencies and Medical Control, and EMS Personnel Licensing rule sets.

Monday, August 15, 2022
9:00 A.M. to 12 P.M.
EMS LIFE SUPPORT AGENCIES AND MEDICAL CONTROL
1:00 P.M. to 4:00 P.M.
EMS PERSONNEL LICENSING
JAR Conference Room
1001 Terminal Road
Lansing, Michigan 48909
Email: MDHHS-AdminRules@michigan.gov

The general purpose of the EMS Life Support Agencies and Medical Control addresses the licensing requirements for EMS life support agencies and medical control authorities in the advances in evidence-based EMS practice that have been implemented and ensuring that appropriate portions of the Certificate of Need that address medical care requirements for air ambulances are contained in the rules.

The general purpose of the EMS Personnel Licensing rules addresses the licensing requirements and education standards for emergency medical services (EMS) personnel. The titles of personnel licenses were adjusted to meet national scope of practice language. The new rules clarify the complaint and compliance processes for the EMS system. The rules also align continuing education requirements with the National Registry of Emergency Medical Technician process.

By authority conferred on the Director of the Department of Health and Human Services by section 2233, 29010, and 20975 of 1978 PA 368, MCL 333.2233, 333.29010, and 333.20975. Rule 2020-81 HS take effect immediately. Rule 2022-20 HS take effect 7 days after filing with the Secretary of State. These rules are published on the Michigan Government web site at <https://miloginworker.michigan.gov/arsulemaking/> and in the Michigan Register in the August 1, 2022. Copies of the draft rules may also be obtained by mail or electronic transmission at the following address:

Department of Health and Human Services
Attn: Sabrina Kerr
1001 Terminal Road, Lansing, MI 48909
Telephone: 517-242-9634
E-mail: MDHHS-AdminRules@michigan.gov

Comments on the rules may be made in person at the hearing or by mail or electronic mail until Friday, August 19, 2022.
The public hearings will be conducted in compliance with the 1990 Americans with Disabilities Act, in accessible buildings with handicap parking available. Anyone needing assistance to take part in the hearings due to disability may call 517-335-4276 to make arrangements.

BCE-5347356 07/25/2022

The Mining Journal

Upper Michigan's Largest Daily Newspaper

249 W. Washington St., P.O. Box 430, Marquette, Michigan 49855. Phone (906)228-2500. Fax (906)228-3273.

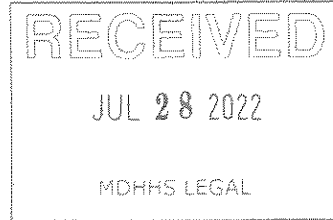
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STATE OF MICHIGAN

AFFIDAVIT OF PUBLICATION

For the County of: **MARQUETTE**

In the matter of: Notice of Public Hearing
Michigan Department of Health and Human Services
Bureau of EMS Trauma and Preparedness
August 15, 2022



Size: 3 x 6

State of **MICHIGAN**, County of Marquette ss.

ANN TROUTMAN

being duly sworn, says that she is

PUBLISHER

of **THE MINING JOURNAL**

a newspaper published and circulated in said county and otherwise qualified according to Supreme Court Rule; that annexed hereto is a printed copy of a notice which was published in said newspaper on the following date, or dates, to-wit

July 26, 2022

A handwritten signature in black ink, appearing to read "Ann Troutman", written over a horizontal line.

ANN TROUTMAN

Subscribed and sworn to before me this 26th day of July, 2022

A handwritten signature in black ink, appearing to read "Holly Gasman", written over a horizontal line.

HOLLY GASMAN
Notary Public for MARQUETTE County, Michigan
Acting in the County of Marquette
My commission expires: May 25, 2025