

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

DEPARTMENT OF STATE POLICE  
Forensic Science Division  
Administrative Rules for Drunk Driving Equipment  
and Training Fund  
Rule Set 2022-33 SP

NOTICE OF PUBLIC HEARING

Tuesday, March 14, 2023

3:00 PM

Centennial Room

Michigan State Police Headquarters

7150 Harris Drive, Dimondale, Michigan 48221

---

Public hearing held in the above-entitled matter, on  
Tuesday, March 14, 2023, at the Michigan State Police  
Headquarters, 7150 Harris Drive, Dimondale, Michigan, at  
3:00 p.m.

APPEARANCES:

MR. STEVEN G. BEATTY, P54756  
Michigan State Police  
PO Box 30634  
Lansing, Michigan 48909  
(517) 284-3236

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

Dimondale, Michigan  
Tuesday, March 14, 2023  
3:00 p.m.

R E C O R D

MR. BEATTY: This is a public hearing on proposed administrative rules titled, "Drunk Driving Equipment and Training Fund." This hearing is being conducted pursuant to provisions of Public Act 300 of 1949 on behalf of the Michigan Department of State Police, Forensic Science Division.

This hearing is being called to order at 3:00 p.m., on Tuesday, March 14, 2023, at Michigan State Police Headquarters located in Dimondale, Michigan.

Notices of this hearing was published in three newspapers of general circulation as required under MCL 691.1051, as well as the Michigan Register, Issue #3-2023 published on March 1, 2023.

This notice was also made available through the newspapers' websites, the Michigan Public Notices website, the Michigan State Police Public Meetings website, and was posted on the MSP Public Notice board outside of MSP Headquarters.

My name is Steven Beatty, and I will be facilitating the hearing today. We are here today to receive your comments on the proposed rules. If you wish

1 to speak, please make sure you have signed in and  
2 indicated your willingness to speak.

3 We will call on speakers in the order in which  
4 names are listed on the sign-in sheets. When you come  
5 forward to speak, please identify yourself with your name  
6 and the organization you represent, so that this  
7 information may be transcribed in the hearing report.

8 If you have additional comments to submit in  
9 writing, you may leave them at the registration desk.

10 There are no people present wishing to speak at  
11 this time. We will take a recess.

12 (Recess taken at 3:02 p.m.)

13 (Hearing resumed at 3:30 p.m.)

14 MR. BEATTY: It is 3:30 p.m. If there are no  
15 other comments at this time, I hereby declare this  
16 hearing and record closed.

17 (Hearing concluded at 3:30 p.m.)

18

19

20

21

22

23

24

25

1 STATE OF MICHIGAN)

2 ) Ss

3 COUNTY OF GRATIOT)

4

5

6 I certify that I am a Certified Shorthand Reporter doing  
7 business in the State of Michigan; that I reported in  
8 shorthand the proceedings of said meeting, and the foregoing  
9 transcript, consisting of 4 pages, is a true and correct  
10 transcript of my shorthand notes so taken as aforesaid and  
11 contains the audible proceedings had at said meeting held on  
12 Tuesday, March 14, 2023.

13

14

15

*Shelly M. Nowak*

16

Shelly M. Nowak, CSR-5976

17

Notary Public

18

Gratiot County, Michigan

19

Commission Expires: 10-13-2024

20

21

22

23

24

25

**WORD INDEX**

&lt; 1 &gt;

**1** 2:17**10-13-2024**

4:18

**14** 1:9, 18

2:2, 12 4:12

**1949** 2:9

&lt; 2 &gt;

**2022-33** 1:6**2023** 1:9, 18

2:2, 12, 17

4:12

**284-3236** 1:24

&lt; 3 &gt;

**3:00** 1:10, 20

2:3, 11

**3:02** 3:12**3:30** 3:13, 14,

17

**300** 2:8**30634** 1:23**3-2023** 2:16

&lt; 4 &gt;

**4** 4:9**48221** 1:13**48909** 1:23

&lt; 5 &gt;

**517** 1:24

&lt; 6 &gt;

**691.1051** 2:16

&lt; 7 &gt;

**7150** 1:13, 19

&lt; A &gt;

**above-entitled**  
1:17**Act** 2:8**additional** 3:8**Administrative**  
1:4 2:6**aforsaid** 4:10**APPEARANCE****S** 1:21**audible** 4:11**available** 2:18

&lt; B &gt;

**BEATTY** 1:22

2:5, 23 3:14

**behalf** 2:9**board** 2:21**Box** 1:23**business** 4:7

&lt; C &gt;

**call** 3:3**called** 2:11**Centennial**

1:11

**Certified** 4:6**certify** 4:6**circulation**

2:15

**closed** 3:16**come** 3:4**comments**

2:25 3:8, 15

**Commission**

4:18

**concluded**

3:17

**conducted** 2:8**consisting** 4:9**contains** 4:11**correct** 4:9**COUNTY** 4:3,

17

**CSR-5976**

4:16

&lt; D &gt;

**declare** 3:15**DEPARTMENT**

1:2 2:9

**desk** 3:9**Dimondale**

1:13, 19 2:1,

13

**Division** 1:3

2:10

**doing** 4:6**Drive** 1:13, 19**Driving** 1:4

2:6

**Drunk** 1:4 2:6

&lt; E &gt;

**Equipment**

1:4 2:7

**Expires** 4:18

&lt; F &gt;

**facilitating**

2:24

**foregoing** 4:8**Forensic** 1:3

2:10

**forward** 3:5**Fund** 1:5 2:7

&lt; G &gt;

**general** 2:15**GRATIOT** 4:3,

17

&lt; H &gt;

**Harris** 1:13, 19**Headquarters**

1:12, 19 2:13,

22

**HEARING** 1:8,

17 2:5, 7, 11,

14, 24 3:7, 13,

16, 17

**held** 1:17

4:11

&lt; I &gt;

**identify** 3:5**indicated** 3:2**information**

3:7

**Issue** 2:16

&lt; L &gt;

**Lansing** 1:23**leave** 3:9**listed** 3:4**located** 2:13

&lt; M &gt;

**March** 1:9, 18

2:2, 12, 17

4:12

**matter** 1:17**MCL** 2:15**meeting** 4:8,

11

**Meetings** 2:20**Michigan**

1:12, 13, 18,

19, 22, 23 2:1,

9, 12, 13, 16,

19, 20 4:1, 7,

17

**MSP** 2:21, 22

&lt; N &gt;

**name** 2:23

3:5

**names** 3:4**newspapers**

2:15, 19

**Notary** 4:17**notes** 4:10**NOTICE** 1:8

2:18, 21

**Notices** 2:14,

19

**Nowak** 4:16

&lt; O &gt;

**order** 2:11

3:3

**organization**

3:6

**outside** 2:22

&lt; P &gt;

**p.m** 1:20 2:3,

12 3:12, 13,

14, 17

**P54756** 1:22**pages** 4:9**people** 3:10**please** 3:1, 5**PM** 1:10**PO** 1:23**POLICE** 1:2,

12, 18, 22

2:10, 13, 20

**posted** 2:21**present** 3:10**proceedings**

4:8, 11

**proposed** 2:6,

25

**provisions** 2:8**PUBLIC** 1:8,

17 2:5, 8, 19,

20, 21 4:17

**published**

2:14, 17

**pursuant** 2:8

&lt; R &gt;

**receive** 2:25**recess** 3:11,

12

**record** 3:16**Register** 2:16**registration**

3:9

**report** 3:7**reported** 4:7**Reporter** 4:6**represent** 3:6**required** 2:15**resumed** 3:13**Room** 1:11**Rule** 1:6**Rules** 1:4

2:6, 25

&lt; S &gt;

**Science** 1:3

2:10

**Set** 1:6**sheets** 3:4**Shelly** 4:16**Shorthand**

4:6, 8, 10

**signed** 3:1**sign-in** 3:4**SP** 1:6**speak** 3:1, 2,

5, 10

**speakers** 3:3**Ss** 4:2**STATE** 1:2,

12, 18, 22 2:9,

12, 20 4:1, 7

**STEVEN** 1:22

2:23

**submit** 3:8**sure** 3:1

&lt; T &gt;

**take** 3:11**taken** 3:12

4:10

**three** 2:14**time** 3:11, 15**titled** 2:6**today** 2:24**Training** 1:5

2:7

**transcribed**

3:7

**transcript** 4:9,

10

**true** 4:9**Tuesday** 1:9,

18 2:2, 12

4:12

&lt; W &gt;

**website** 2:20,

21

**websites** 2:19**well** 2:16**willingness**

3:2

---

**wish** 2:25  
**wishing** 3:10  
**writing** 3:9

Department of State Police  
Forensic Science Division  
Administrative Rules for Drunk Driving Equipment and Training Fund  
Rule Set 2022-33 SP

NOTICE OF PUBLIC HEARING

Tuesday, March 14, 2023

03:00 PM

Centennial Room

Michigan State Police Headquarters, 7150 Harris Drive, Dimondale, MI 48221

The Department of State Police will hold a public hearing to receive public comments on proposed changes to the Drunk Driving Equipment and Training Fund rule set.

The purpose of the rules is to implement the framework for administering the drunk driving prevention equipment and training fund pursuant to MCL 257.625h. That section requires that monies in the fund be used to administer the fund, purchase and maintain breath alcohol testing equipment, and provide training to law enforcement personnel in the use of the testing equipment. The rules are intended to clarify the department's authority to place, move, or remove its breath alcohol testing equipment based on available resources, practical, operational, and historical needs.

By authority conferred on the department of state police by section 625h of the Michigan vehicle code, 1949 PA 300, MCL 257.625h.

The proposed rules will take effect immediately after filing with the Secretary of State. The proposed rules are published on the State of Michigan's website at [www.michigan.gov/ARD](http://www.michigan.gov/ARD) and in the 3/1/2023 issue of the Michigan Register. Copies of these proposed rules may also be obtained by mail or electronic mail at the following email address: [mspforensics@Michigan.gov](mailto:mspforensics@Michigan.gov).

Comments on these proposed rules may be made at the hearing, by mail, or by electronic mail at the following addresses until 3/14/2023 at 05:00PM.

Department of State Police Forensic Science Division

Michigan State Police Headquarters, Forensic Science Division 7150 Harris Drive, Dimondale, MI 48221

[mspforensics@Michigan.gov](mailto:mspforensics@Michigan.gov)

The public hearing will be conducted in compliance with the 1990 Americans with Disabilities Act. If the hearing is held at a physical location, the building will be accessible with handicap parking available. Anyone needing assistance to take part in the hearing due to disability may call 517-281-6660 to make arrangements.