

# The Mining Journal

Upper Michigan's Largest Daily Newspaper

249 W. Washington St., P.O. Box 430, Marquette, Michigan 49855. Phone (906)228-2500. Fax (906)228-3273

## AFFIDAVIT OF PUBLICATION

STATE OF MICHIGAN

## AFFIDAVIT OF PUBLICATION

For the County of **MARQUETTE**

In the matter of: Notice of Public Hearing  
Michigan Department of Health and Human Services  
Children's Service Agency  
Rules for Child Care Fund  
Rule Set 2019-046 HS

Size: 2 x 7.5

State of **MICHIGAN**, County of Marquette ss.

**GERALD NEWHOUSE**

being duly sworn, says that he is

**CIRCULATION MANAGER**

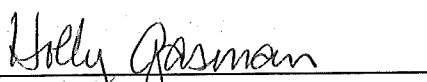
of **THE MINING JOURNAL**

a newspaper published and circulated in said county and otherwise qualified according to Supreme Court Rule; that annexed hereto is a printed copy of a notice which was published in said newspaper on the following date, or dates, to-wit

December 24, 2019

  
**GERALD NEWHOUSE**

Subscribed and Sworn to before me this 26th day of December 2019.

  
**HOLLY GASMAN**  
Notary Public for Marquette County, Michigan  
Acting in the County of Marquette  
My commission expires: May 25, 2025

FFIDAVIT OF PUBLICATION  
ENQUIRER MEDIA  
7 East Michigan Ave, Battle Creek 49017

State of Michigan, County of Macomb } ss

IN THE MATTER OF: RULE-BCE3948215

MI DEPT OF HEALTH & HUMAN SERV

MI DEPT OF HEALTH & HUMAN SERVICES  
333 S GRAND AVE., FLOOR 5

LANSING, MI 48933

ing duly sworn, says that he/she is authorized by the publisher of  
attle Creek Enquirer, to swear that a certain notice, a copy of which is  
nixed here to, was published in the following publication:

1. Published in the English language for the dissemination of general and/or legal news, and
2. Has a bonfide list of paying customers or has been published at least once a week in the same community without interruption for at least 2 years, and
3. Has been established, published and circulated at least once a week without interruption for at least one (1) year in the community where the publication is to occur.

attle Creek Enquirer, 12/12/19

Lauren Henderson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16th DAY OF  
December, 2019

TINA ANNE HUFF  
Notary Public State of Michigan  
County of Livingston  
My commission expires March 9, 2023

ing in the County of Macomb

03948215, LSJ-L26322

SJ-BCE-Battle Creek Enquirer

**NOTICE OF PUBLIC HEARING**  
**MICHIGAN DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
Children's Services Agency  
Rules for Child Care Fund  
Rule Set 2019-046 HS

The Michigan Department of Health and Human Services will hold a public hearing to receive public comments on the proposed rules entitled Child Care Fund.

**Wednesday, January 22, 2020 from 9:00 a.m. to 1:00 p.m.**  
**MDHHS Grand Tower Building-Room 1D**  
**236 S. Grand Avenue**  
**Lansing, Michigan 48909**  
Email Comments to: [MDHHS-AdminRules@michigan.gov](mailto:MDHHS-AdminRules@michigan.gov)

The child care fund rules have not been updated since 1987. In 2017-2018, legislative changes were made to the statutory sections addressing the child care fund, specifically, MCL 400.117a through 400.117h. The rules have been amended to align with statutory changes or rescinded to remove obsolete language.

By authority conferred on the department of health and human services by section 6(1) of 1939 PA 280 and 117a(3) of 1939 PA 280, being MCL 400.6(1) and MCL 400.117a(3). The rules (Rule Set 2019-046 HS) are published on the Michigan Government web site at <http://www.michigan.gov/orr> and in the Michigan Register in the January 16, 2020 issue. Copies of the draft rules may also be obtained by mail or electronic transmission at the following address:

**Department of Health and Human Services**  
Attn: Mary Brennan  
MDHHS South Grand Building  
333 South Grand Avenue, 5th Floor  
Lansing, MI 48909  
Telephone: 517-284-4850  
E-mail: [MDHHS-AdminRules@michigan.gov](mailto:MDHHS-AdminRules@michigan.gov)

Comments on the rules may be made in person at the hearing or by mail or electronic mail until Friday, January 24, 2020.

The public hearing will be conducted in compliance with the 1990 Americans with Disabilities Act, in accessible buildings with handicap parking available. Anyone needing assistance to take part in the hearing due to disability may call 269-337-3744 to make arrangements.

12/12/2019  
BCE-3948215

AFFIDAVIT OF PUBLICATION

2125 Butterfield Dr, Suite 102N • Troy MI 48084

MI DEPT OF HEALTH & HUMAN SERVICES
333 S GRAND AVE-5th FLOOR

LANSING, MI 48909
Attention: Mary E. Brennan

STATE OF MICHIGAN,
COUNTY OF OAKLAND

The undersigned Cindy Sater, being duly sworn the he/she is the principal clerk of Oakland Press, theoaklandpress.com, published in the English language for the dissemination of local or transmitted news and intelligence of a general character, which are duly qualified newspapers, and the annexed hereto is a copy of certain order, notice, publication or advertisement of:

MI DEPT OF HEALTH & HUMAN SERVICES

Published in the following edition(s):

Oakland Press 12/13/19
theoaklandpress.com 12/13/19

TINA M CROWN
Notary Public - Michigan
Lapeer County
My Commission Expires Mar 30, 2021
Acting in the County of Oakland

Sworn to the subscribed before me this 16th December 2019

[Signature of Tina M Crown]

Notary Public, State of Michigan
Acting in Oakland County

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