



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

ORLENE HAWKS  
DIRECTOR

March 16, 2020

Joint Committee on Administrative Rules  
Boji Tower; 4<sup>th</sup> Floor - 124 W. Allegan  
P.O. 30036  
Lansing, Michigan 48909-7536

Dear JCAR Staff:

On behalf of the Michigan Office of Administrative Hearings and Rules, I hereby submit the following rule set for consideration by the Joint Committee on Administrative Rules:

**(2019-35 EQ) Supplying Water to the Public**

Enclosed, you will find copies of the following:

1. One copy of the Request for Rulemaking.
2. One copy of the LSB formal certificate.
3. One copy of the MOAHR legal certificate.
4. One copy of the Regulatory Impact Statement.
5. One copy of the draft rules.
6. One copy of the JCAR Agency Report.

Please let us know if there are any questions.

Sincerely,

Deidre O'Berry  
Michigan Office of Administrative Hearings and Rules

enclosures